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NIIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Chandrasekhar Narayanaswami

Examiner: Henry N. Tran

Serial No: 09/607,800

Art Unit: 2674

Filed: June 30, 2000

Docket: YOR920000226US1 (13576)

For: A PERSONAL SMART POINTING DEVICE Dated: February 2, 2004

Confirmation No: 1158

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450AMENDMENT

Sir:

Responsive to the Official Action dated October 31, 2003, Applicant respectfully requests the Examiner to reconsider the application in view of the following amendments and remarks.


Amendment to the Claims are reflected in the listing of claims which begins on page 2 of this paper.


Remarks begin on page 9 of this paper.

CERTIFICATION OF FACSIMILE TRANSMISSION


I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Dated: February 2, 2004


Steven Fischman

AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. YOR920000226US1 (13576)		
Applicant(s): Chandrasekhar Narayanaswami					
Serial No. 09/607,800	Filing Date June 30, 2000	Examiner Henry N. Tran	Group Art Unit 2674		
Invention: A PERSONAL SMART POINTING DEVICE					
Confirmation No. 1158					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	23 -	27 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	3 -	3 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div><div style="text-align: right;">Dated: February 2, 2004</div></div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div> Signature Steven Fischman Registration No. 34,594 Correspondence Address Customer No. 23389</div><div style="border: 1px solid black; padding: 5px; width: 30%; text-align: center;"><div style="text-align: left; padding-left: 5px;">I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</div><div style="text-align: center; padding: 5px;">_____ Signature of Person Mailing Correspondence</div><div style="text-align: center; padding: 5px;">_____ Typed or Printed Name of Person Mailing Correspondence</div></div></div> <div style="margin-top: 20px;">CC:</div>					

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CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No.
Applicant(s): Chandrasekhar Narayanaswami			YOR920000226US1 (13576)
Serial No. 09/607,800	Filing Date June 30, 2000	Examiner Henry N. Tran	Group Art Unit 2674
Invention: A PERSONAL SMART POINTING DEVICE			
Confirmation No. 1158			
<p>I hereby certify that this <u>AMENDMENT</u> <i>(Identify type of correspondence)</i></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)</p> <p>on <u>February 2, 2004</u> <i>(Date)</i></p> <p style="text-align: right;"><u>Steven Fischman</u> <i>(Typed or Printed Name of Person Signing Certificate)</i></p> <p style="text-align: right;"><u></u> <i>(Signature)</i></p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			

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400 Garden City Plaza
Garden City, New York 11530
(516) 742-4343 - Telephone
(516) 742-4368 - Facsimile
e-mail: Intrprop@ssmp.com

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To: Examiner Henry N. Tran

From: Steven Fischman

Fax: 703-872-9306

Pages: 17 pages including cover sheet

Phone:

Date: 2/2/2004

Re: US Serial No. 09/607,800

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Group Art Unit: 2674

Confirmation No: 1158

Docket No. YOR920000226US1 (13576)

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